



**NEVADA**  
**State High School**

2651 N. Green Valley Pkwy, #106  
Henderson, NV 89014

*Matthew Fox, Esq.*  
*Chair*

*Jesse Welsh, D.Ed.*  
*Chief Executive Officer*

## **NOTICE OF PUBLIC MEETING**

The Nevada State High School will conduct the following:

- a public meeting on **October 20, 2022, beginning at 6:30pm** at the following locations:

**Nevada State High School**  
**Central Support Offices**

2651 N. Green Valley Pkwy #106  
Henderson, NV 89014

**Telephone**

AUDIO ONLY

**Toll Free: 1-866-**

**953-2610**

**PIN #: 2600**

**Computer or Handheld**

VIDEO & AUDIO

<http://teams.microsoft.com>

Contact 702-953-2600 by  
8/17/2022 at Noon for login details

This public meeting will be conducted in accordance with Nevada's Open Meeting Law, NRS 241.020

Members of the public are invited to attend at the location(s) listed above.

Please note the following:

Time for public comment is provided at the beginning and at the end of the meeting. Individuals wishing to provide public comment should make note on the sign in sheet. **TIME LIMIT:** A time limit of three (3) minutes, subject to the discretion of the Governing Body Chair, will be imposed on the public comments in order to afford all members of the public who wish to comment an opportunity to do so within the timeframe available to the Governing Body. Public comment cannot be restricted based on viewpoint.

The Governing Body reserves the right to take agenda items out of order, items may be removed or delayed from the agenda at any time, and two or more items may be combined for consideration.

Governing Body member and Staff of the School may participate via teleconference.

The Governing Body is please to make reasonable accommodations for any member of the public who has a disability and wishes to attend the meeting. If special arrangements for the meeting are necessary, please notify the Governing Body, in writing, at 2651 N. Green Valley Pkwy; Ste 106, Henderson, NV 89014; via email at [governingbody@earlycollegenv.com](mailto:governingbody@earlycollegenv.com); or call 702-953-2600.

## AGENDA

1. Call to Order, Roll Call, and Pledge of Allegiance.
2. Public Comment #1.  
*Public comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. See NRS 241.020. A time limit of three (3) minutes, subject to the discretion of the Chair, will be imposed on public comments. The Governing Body Chair may allow additional public comment at his/her discretion. Public Comment #2 will provide an opportunity for public comment on any matter not on the agenda.*
3. Approve the appointment of one parent member (policy, 1000)  
(Matthew Fox, Chair) (***For Possible Action***)
  - a. Ms. Stephanie Ray (current parent in Washoe County)
4. EXECUTIVE UPDATE: An update from members of the executive leadership team on the progress and performance of the school (Jesse Welsh, CEO)
  - a. CEO: Enrollment & Registration, FY23 Budget, Staffing, NSPF Ratings
  - b. COO: IPIA 100 Day Progress Report
  - c. FOD: Cash on hand, Budget Update, and Finance Committee Update
  - d. SSD: Student progress on 2022-2023 student scorecards
  - e. MED: Recruitment Plan
5. CONSENT AGENDA: Information concerning the following consent agenda items has been forwarded to Governing Body members for study prior to the meeting. Unless a Governing Body Member has a question concerning a particular item and asks that it be withdrawn from the consent list, items are approved at one time.  
(Matthew Fox, Chair) (***For Possible Action***)
  - a. Approval of the meeting minutes from 8/18/22 for Flagship
  - b. Approval of staff contracts that align with amended budget
  - c. Approval and ratification of purchase orders (policy, 6200)
6. Approval of the NAC 387.775 annual audit to the board to comply with NAC 387.775(5).  
(Ryan McKnight, Finance and Operations Director and Finance Committee) (***For Possible Action***)
7. Adoption or rejection of the recommendations from the independent audit report under NAC 387.775 to comply with NAC 387.775(9) (Ryan McKnight, Finance and Operations Director and Finance Committee) (***For Possible Action***)
8. Approval of an amended NSHS Budget for FY23 (Ref NAC 387.725/NAC 387.720).  
(Ryan McKnight, Finance and Operations Director) (***For Possible Action***)

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9. Institute of Program Integrity and Accountability Leadership Transition Plan. Discussion and possible action on implementation of transition plan for Chief Executive Officer and selection of Chief Integrity and Accountability Officer (Jesse Welsh, CEO) (***For Possible Action***).
10. Approval of PERS critical labor shortage.  
<https://www.nvpers.org/public/employers/PERS%20Official%20Policies.pdf>  
in compliance with NRS 286.523 under PERS policy 10.34 for the following:  
(John Hawk, Chief Operations Office) (***For Possible Action***)
  - a. Counselor
11. Ending Fund Balance Investment Plan. Implementation of Spring Student Textbook Stipends and Staff Nevada Public Employee Retirement System (NVPERS) buyout incentive. (Jesse Welsh, CEO) (***For Possible Action***).
12. Information, reports, and contracts from the State Public Charter School Authority (SPCSA) and Nevada Department of Education (Jesse Welsh, CEO)
  - a. Risk Based Monitoring: Risk Assessment Tool Fiscal Year 2023
  - b. 2021-2022 Nevada School Performance Framework (NSPF) School Ratings
13. Board Member Comments
14. Public Comment #2.  
*Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. See NRS 241.020. A time limit of three (3) minutes, subject to the discretion of the Chair, will be imposed on public comments. The Governing Body Chair may allow additional public comment at his/her discretion.*
15. Adjournment

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Supporting materials for items listed on the above-referenced agenda are available, at no charge, at the meeting locations, or by contacting the Governing Body, 2651 N. Green Valley Parkway Suite 106, Henderson, NV 89014; or by email/phone [governingbody@earlycollegenv.com](mailto:governingbody@earlycollegenv.com) or 702-953-2600.

Archived meeting minutes, agendas, supporting documents, or recordings for previously held meeting can be requested by contacting the Governing Body, 2651 N. Green Valley Parkway Suite 106, Henderson, NV 89014; or by email/phone [governingbody@earlycollegenv.com](mailto:governingbody@earlycollegenv.com) or 702-953-2600.


In accordance with NRS 241.020, this public notice and agenda has been posted at the following locations, on or before October 17, 2022, and is also available at the Nevada State High School’s website at <https://earlycollegenv.com/governance/> and the State of Nevada’s Official website, <https://notice.nv.gov/>

- Nevada State High School at Central Support Organization  
2651 North Green Valley Parkway Suite 106, Henderson, NV 89014
- Nevada State High School at Henderson  
233 North Stephanie Street, Henderson, NV 89074
- Nevada State High School at Henderson Downtown  
303 S Water St Suite 120, Henderson, NV 89015
- Nevada State High School at Las Vegas Downtown  
300 North 13<sup>th</sup> Street, Las Vegas, NV 89101
- Nevada State High School at North Las Vegas  
4280 W Craig Rd. North Las Vegas, NV 89032
- Nevada State High School at Las Vegas Northwest  
7240 W Azure Dr Suite 110, Las Vegas, NV 89130
- Nevada State High School at Las Vegas Southwest  
7885 W. Sunset Road Suite 170, Las Vegas, NV 89113
- Nevada State High School at Las Vegas Summerlin  
850 South Durango Drive Suite 100, Las Vegas, NV 89145
- Nevada State High School at Las Vegas Sunrise  
2425 N. Lamb Blvd. Suite 130 Las Vegas NV 89115
- Nevada State High School at Reno Meadowwood  
7530 Longley Drive Suite 103, Reno, NV 89511

**DECLARATION OF POSTING**

Pursuant to NRS 53.045, I declare under penalty of perjury that the following is true and correct:

That on or before October 17, 2022, this Public Notice and Agenda was posted at the above-referenced locations, and websites.

  
\_\_\_\_\_  
Jesse Welsh, Chief Executive Officer  
to the Governing Body of Nevada State High School