



NEVADA
State High School

2651 N. Green Valley Pkwy, #106
Henderson, NV 89014

Matthew Fox, Esq.
Chair

Wendi Hawk, EdD
Chief Executive Officer

NOTICE OF PUBLIC MEETING

The Nevada State High School at Meadowwood will conduct the following:

- a public meeting on **October 15, 2020, beginning at 7:00pm** at the following locations:

Nevada State High School
Online Meeting ONLY
Governor Sisolak
Directive COVID-19

and

This public meeting will be conducted in accordance with Nevada’s Open Meeting Law, NRS 241.020 and March 22, 2020 Directive from Governor Sisolak in response to COVID-19 crisis.

Members of the public are invited to attend at the location(s) listed above. Member of the Public may also view the meeting teleconference at the following:

Join via Computer or Handheld

OPTIONAL VIDEO ONLY | <https://zoom.us>

Contact 702-332-2593 by 10/14/2020 at Noon
for login details and information

or

Join via Telephone

AUDIO ONLY

Toll Free: 1-866-953-2610
PIN #: 2600

Please note the following:

Time for public comment is provided at the beginning and at the end of the meeting. Individuals wishing to provide public comment should make note on the sign in sheet. **TIME LIMIT:** A time limit of three (3) minutes, subject to the discretion of the Governing Body Chair, will be imposed on the public comments in order to afford all members of the public who wish to comment an opportunity to do so within the timeframe available to the Governing Body. Public comment cannot be restricted based on viewpoint.

The Governing Body reserves the right to take agenda items out of order, items may be removed or delayed from the agenda at any time, and two or more items may be combined for consideration.

Governing Body member and Staff of the School may participate via teleconference.

The Governing Body is please to make reasonable accommodations for any member of the public who has a disability and wishes to attend the meeting. If special arrangements for the meeting are necessary, please notify the Governing Body, in writing, at 2651 N. Green Valley Pkwy; Ste 106, Henderson, NV 89014; via email at governingbody@earlycollegenv.com; or call 702-332-2593.

AGENDA

1. Call to Order, Roll Call, and Pledge of Allegiance.
2. Public Comment #1.
Public comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. See NRS 241.020. A time limit of three (3) minutes, subject to the discretion of the Chair, will be imposed on public comments. The Governing Body Chair may allow additional public comment at his/her discretion. Public Comment #2 will provide an opportunity for public comment on any matter not on the agenda.
3. Approve the reappointment of one community member to the board for a final two-year term and the appointment of one parent member to the board for the first one-year term (ref. PLCY_03.001) (Matthew Fox, Chair)
 - a. Matthew Fox Esq.; and
 - b. Beth Christian
4. EXECUTIVE UPDATE: An update from members of the executive leadership team on the progress and performance of the school
 - a. SPCSA Organizational Framework Results (John Hawk, COO)
SPCSA framework technical guide here: <https://tinyurl.com/y57rttof>
 - b. Employee progress on executing performance incentives (John Hawk, COO)
 - c. Update on new location in approved zip codes
 - d. Information on succession planning (Wendi Hawk, CEO)
 - e. Information on SPCSA site visits for this year (Wendi Hawk, CEO)
 - f. Student social events and updates on progress (Cristal James, MED)
 - g. School enrollment numbers at each location (Nicole Coloma, ED)
 - h. Student progress on student scorecards FY2021 (Andrea McDonald, AAD)
5. CONSENT AGENDA: Information concerning the following consent agenda items has been forwarded to Governing Body members for study prior to the meeting. Unless a Governing Body Member has a question concerning a particular item and asks that it be withdrawn from the consent list, items are approved at one time.;
(Matthew Fox, Chair) (***For Possible Action***)
 - a. Approval of the meeting minutes from 7/16/2020
 - b. Ratify 7/29/2020 letter by Board Chair on behalf of Succession Advisory Team
 - c. Approval of staff contracts that align with amended budget
 - d. Approval of the school's Parent Involvement Plan FY2021
 - e. Approval to update NSHS lottery policies requested by SPCSA NRS 388A.453
 - f. Approval and ratification of purchase orders PLCY_03.003 Article I Sec. 1.03
 - g. Approval school discipline and firearm report sent to the NV Dept. of Education

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- h. Approval of dual credit course under NRS 389.160. This is specifically to allow NSHS to work with Great Basin College to develop a one (1) credit economics course that will count for (0.5 high school credits) to satisfy the State of Nevada’s legal requirement for high school graduation.
6. Approve PERS critical labor shortage under PERS policy 10.34
<https://www.nvpers.org/public/employers/PERS%20Official%20Policies.pdf>
in compliance with NRS 286.523 for NSHS Director of Site Administration, Educational Advising Coordinator and Executive Director.
(Rollin Heassler, Human Resource Manager) *(For Possible Action)*
7. Approval of the NAC 387.775 Annual Audit to the board to comply with NAC 387.775(5) (Erika Capulo, Operations Manager and representatives from Ellsworth & Stout, LLC) *(For Possible Action)*
8. Adoption or rejection of the recommendations from the independent audit report under NAC 387.775 to comply with NAC 387.775(9) (Erika Capulo, Operations Manager and Operations and representatives from Ellsworth & Stout, LLC). *(For Possible Action)*
9. Approval of an amended NSHS Budget for FY2021 (Ref NAC 387.725/NAC 387.720).
(Rollin Heassler, Human Resource Manager) *(For Possible Action)*
10. Board Member Comments
11. Public Comment #2.
Public comment on any matter will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. See NRS 241.020. A time limit of three (3) minutes, subject to the discretion of the Chair, will be imposed on public comments. The Governing Body Chair may allow additional public comment at his/her discretion.
12. Adjournment

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Supporting materials for items listed on the above-referenced agenda are available, at no charge, at the meeting locations, or by contacting the Governing Body, 2651 North Green Valley Parkway Suite 106, Henderson, NV 89014; or by email/phone governingbody@earlycollegenv.com or 702-332-2593.

Archived meeting minutes, agendas, supporting documents, or recordings for previously held meeting can be requested by completing the directions on the school's public records request form found on our website here <https://earlycollegenv.com/governance/>.

In accordance with NRS 241.020, this public notice and agenda has been posted at the following locations, on or before **October 12, 2020**, and is also available at the Nevada State High School's website at <https://earlycollegenv.com/governance/> and the State of Nevada's Official website, <https://notice.nv.gov/>

- Nevada State High School at Henderson
233 North Stephanie Street, Henderson, NV 89074
- Nevada State High School at Summerlin
850 South Durango Drive Suite 100, Las Vegas, NV 89145
- Nevada State High School at Downtown
300 North 13th Street, Las Vegas, NV 89101
- Nevada State High School at Sunrise
2425 N. Lamb Blvd. Suite 130 Las Vegas NV 89115
- Nevada State High School at Southwest
7885 W. Sunset Road Suite 170, Las Vegas, NV 89113
- Nevada State High School at Meadowwood
7530 Longley Drive Suite 103, Reno, NV 89511
- Nevada State High School at Downtown Henderson
303 S Water St Suite 120, Henderson, NV 89015
- Nevada State High School at Northwest
7240 W Azure Dr Suite 110, Las Vegas, NV 89130
- Nevada State High School Central Support Offices
2651 North Green Valley Parkway, Suite 106 Henderson, NV 89014

DECLARATION OF POSTING

Pursuant to NRS 53.045, I declare under penalty of perjury that the following is true and correct:

That on or before **October 12, 2020**, this Public Notice and Agenda was posted at the above-referenced locations, and websites.



John Hawk, COO & First Secretary to the Governing
Body of Nevada State High School